S. No. 2 DM5-43 v. 5-17-39	DEPARTMENT OF COMMERCE THE STATE BOARD OF BUREAU OF THE CENSUS FILED MANY 15 1004		008.
o I X36671	Registration District No. Primary Registration District	ct No. 3/27 Registray's No. 35	*******
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	Registration District No. 1. PLACE OF HEATH. (a) County (b) City or town (if notated city or town limits, write "RHAL" and name of township) (c) Name of hospitalor institution, write street number or location) (b) Length of stay: In hospital or institution. (b) Length of stay: In hospital or institution. (b) Length of stay: In hospital or institution. (c) Length of stay: In hospital or institution. (d) Length of stay: In hospital or institution. (d) Length of stay: In hospital or institution. (e) Place: District No. (Specify whether registration of township) (Specify whether registration of the state of the sta	Registrar's No. 3.5 2. USUAL RESIDENCE OF DECEASED: (a) State	M. (Yes or No) M. 19
	19. (d) UPV 12/144 M/rs Lillie Casle	23. Signature (M. D. or o	4/1/2/
	(DateFreceived local pristrant) (Registran's signature) (Licensed Embalmer's Sta	Address Date signe	<u> </u>
!!	/r =	*	

44-4-37

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose	e name is recorded on the reve	erse side of this c		or by Myself.	
working under my personal supervision.	r	Signed	, ,	 Johnsten.	

P. O. Address Webt leity - Mo.

Licensed Embalmer No

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.